



HARDIN COUNTY
Board of Supervisors

Wednesday, May 8, 2019

1. 10:00 A.M. Call To Order
Courthouse Large Conference Room
2. Pledge Of Allegiance
3. Approval Of Agenda
4. HVAC Project Update
5. Approval Of Minutes

Documents:

[05-01-2019 MINUTES.PDF](#)

6. Approval Of Claims For Payment

Documents:

[VENDOR PUBLICATION REPORT 5-8-2019.PDF](#)

7. Utility Permits & Secondary Roads Department

Documents:

[KUMROW 5-8-2019.PDF](#)
[INTERSTATE POWER AND LIGHT 5-8-2019.PDF](#)
[MIDLAND POWER COOPERATIVE - THOMPSON SITE 5-8-2019.PDF](#)

8. Auditor's Monthly Report

Documents:

[AUDITOR MONTHLY REPORT APRIL 2019.PDF](#)

9. Sheriff's Monthly Report

Documents:

[SHERIFF MONTHLY REPORT APRIL 2019.PDF](#)

10. Change Of Status: Sheriff's Office

Documents:

[SHERIFF CHANGE OF STATUS.PDF](#)

11. Change Of Status: Conservation Department

Documents:

[CONSERVATION CHANGE OF STATUS.PDF](#)

12. Resolution To Enter Finance Contract For Courthouse HVAC Replacement Project

Documents:

[RESOLUTION TO ENTER FINANCE CONTRACT FOR COURTHOUSE HVAC REPLACEMENT PROJECT.PDF](#)

13. Public Comments

Documents:

[HARDIN COUNTY POLICY FOR PUBLIC COMMENT.PDF](#)

14. Other Business

15. Adjournment

16. 12:00 P.M. Drainage
[VIEW REGULAR DRAINAGE MEETING AGENDA](#)
Courthouse Large Conference Room